



**TOWN OF MASHPEE
HARBORMASTER
19 Frank Hicks Drive
Mashpee, Mass 02649
(508) 539-1450**

http://www.mashpee.ma.gov/Pages/MashpeeMA_Harbor/index

Mooring Wait List Application

Name: (L, F, M) _____

Mailing Address: _____

Email address: _____

Home Phone _____ - _____ - _____ Power/Sail _____

Cell Phone _____ - _____ - _____ Length _____

Locations: (Maximum of 3) _____

Applicant Signature _____ [in the presence of a Notary]

~~~~~  
Commonwealth of Massachusetts County of \_\_\_\_\_

On this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_ @ \_\_\_\_\_ hrs. Before me,

\_\_\_\_\_, the undersigned Notary Public, personally appeared

\_\_\_\_\_. Proved to me through satisfactory evidence of identity, which was/were,  
to be the person(s) whose name(s) was/were signed on the preceding or attached document in my presence.

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Printed name of Notary Public

